#### 2025年度 一般選抜試験問題 【マ・記合冊 一般①】

# 英語

教育学部・政治経済学部・理工学部・社会学部・情報学部 90分 保健医療学部(看護学科・総合リハビリテーション学科) 75分

### 注意事項

- ① 試験開始の合図があるまで、この問題冊子の中を見てはいけません。
- ② 解答にはHBまたはBの黒鉛筆(シャープペンシルはHBまたはBの芯であれば使用可)を使用しなさい。
- ③ 本冊子には、 1 ~ 4 と[選択問題 A] 5, 6 及び[選択問題 B] 5, 6 の計 8 題の大問が掲載されています。志願する学部によって解答する問題番号が異なりますので、下表で示す問題番号を解答しなさい。

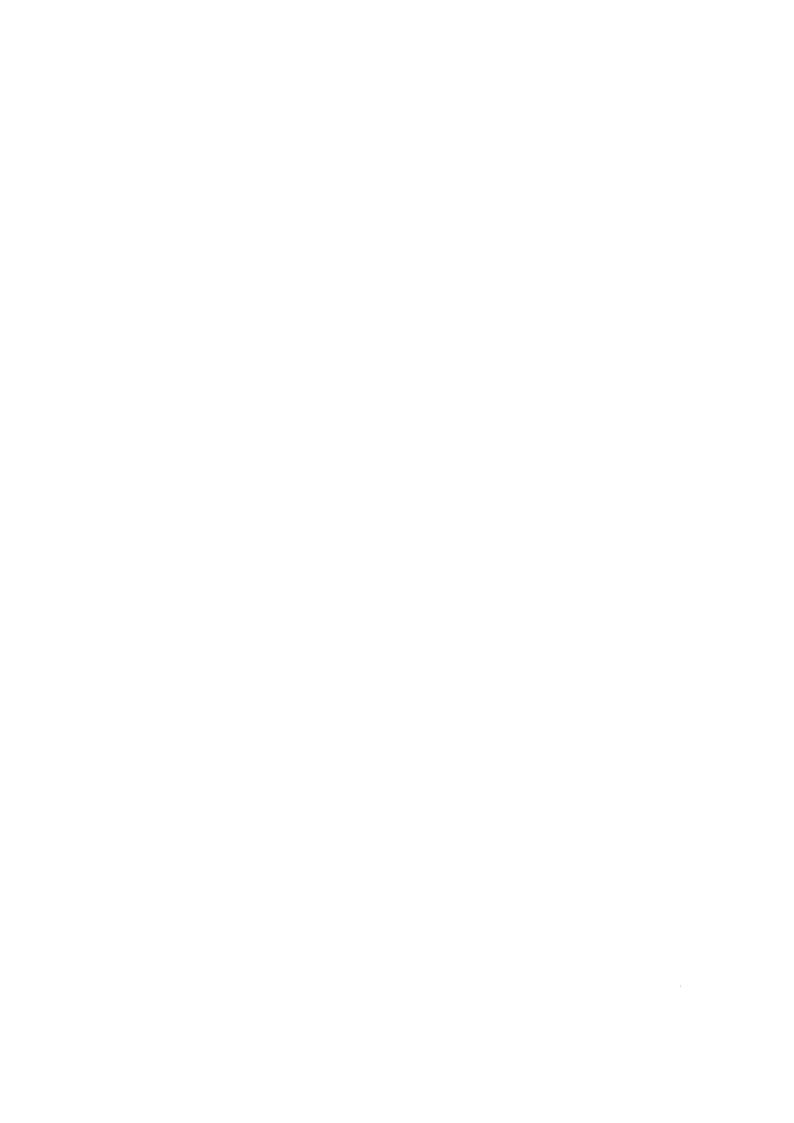
学部 (専攻)	解答する問題番号(大問)
教育学部 (英語教育専攻志望者を除く)・情報学部 政治経済学部・理工学部・社会学部	1 ~ 4 及び[選択問題 A] 5 , 6 の計 6 題
教育学部 (英語教育専攻志望者のみ)	1~4及び[選択問題 B] 5, 6の計6題
保健医療学部	1 ~ 4 及び [選択問題 A] 5 の計 5 題

④ マーク式解答問題は、マーク式の解答用紙 を用いなさい。氏名、受験番号、解答科目を記入する欄に必要事項を記入し、受験番号、解答科目をマークしてから、解答を始めなさい。例えば、 10 と表示のある問に対して③と解答する場合は、次の(例)のように解答番号 10の解答欄の③にマークしなさい。

 (例)
 解答番号
 解
 答
 欄

 10
 ① ② ● ④ ⑤ ⑥ ⑦ ⑧ ⑨ ②

- ⑤ 教育学部 英語教育専攻を志願する者は、記述式解答問題があります。
  - 解答は、**記述式の解答用紙** の解答欄に記述しなさい。氏名、受験番号を記入する欄に必要 事項を記入してから、解答を始めなさい。例えば、「大問 **5 記述式問題 問5 」**の問いに 対して解答する場合、記述式解答用紙の「大問 **5** 問 **5** 」の枠内に解答を**記述**しなさい。 **枠外にはみ出したものは無効**とします。
- ⑥ いずれの解答用紙にも、必要以外のことを記した場合、その用紙にあるすべての解答を無効 とします。
- ⑦ 試験中に問題冊子の印刷不鮮明,ページの落丁・乱丁及び解答用紙の汚れ等に気付いた場合は、手を高くあげて監督者に知らせなさい。



# 英 語

1	次の問1~ 問8の英	文の空欄 1 ~	8 に入る最も適り	]なものを, ① ~ ④か
	- ら1つずつ選び,解答析	闌にマークしなさい。		
問1	He reached his final de	estination early $\boxed{1}$	the morning of N	ovember 1st.
	① at	② on	③ for	④ till
問 2	Though the traffic on t	he street was 2	$\Big]$ , $\mathrm{I}$ managed to cate	ch the train.
	① big	② heavy	③ large	4 much
問3	It's 3 you couldn  ① no wonder	't come to the amuse ② a shame	ment park. I really ③ natural	enjoyed myself there.  ④ inevitable
問4	I'll be back 4 a fe	w minutes. Wait fo	or me here.	
	① on	② in	③ for	④ till
問 5	For 5 reason or o	other, my daughter v	vent to school much	earlier than usual.
	① another	② any	3 some	4 such

問 6	A smartphone has bec	come an 6 tool	l for us, and most of	us have one.
	① inconvenient	② indefinite	③ inadequate	④ indispensable
問7	7 is the quality o	f being friendly, ger	nerous, and consider	ate.
	① Calmness	② Cruelty	③ Indifference	④ Kindness
問8	We never 8 our o	daughter go out by	herself.	
	① forgive	② allow	③ let	④ permit

次の問1~ 問9の英	文の空欄 9 ~	<b>17</b> に入る最もi	<b>適切なものを, ①∼④</b>
から1つずつ選び、解答	禁欄にマークしなさい。		
When I reached the sta	ation, the train 9	already.	
① will start	② starts	③ had started	④ has started
He always talks about	someone behind the	eir back, so he 10	others.
① is never spoker	n well of by	② is never spoker	n well at
③ speaks well of		④ is speaking wel	l of
He 11 not give u	p drinking too mucl	n, although I always	advise him to.
① ought	② will	③ shall	④ must
If I had done as you tol	ld me to, I 12	it now.	
① would regret		② regretted	
③ have regretted		4 will regret	
	から1つずつ選び、解答 When I reached the sta  ① will start  ① is never spoker ③ speaks well of  He 11 not give u ① ought  If I had done as you tol ① would regret	から1つずつ選び、解答欄にマークしなさい。 When I reached the station, the train 9 ① will start ② starts  He always talks about someone behind the ① is never spoken well of by ③ speaks well of  He 11 not give up drinking too much ② will  If I had done as you told me to, I 12 ① would regret	から1つずつ選び、解答欄にマークしなさい。  When I reached the station, the train

問 5	one 13.	er have too many opt	cions, but sometimes	s I don't know which
	① to choose	② choosing	③ chosen	4 choose
問 6	While he was staying English.	in America, he had	l difficulty making	himself 14 in
	① understand	② to understand	③ understood	④ understanding
問7	I love him all 15	for his faults.		
	① more	② the more	③ less	④ most
問8	I was surprised at the	ease 16 he got	over the difficulty.	
	① which	② that	③ with which	4 of which
問 9	A: "Taro and his brothe B: "Even their friends s	-		,
	① the other	② other	③ others	④ anothers

3		~ 33 に入るもの	られた語(句)を並べ替えて英文を完成させ のを, それぞれ① ~ ⑥から 1 つずつ選び,
問 1	私が家に帰った時,弟か My brother 1		.9 home.
	① was ④ got	② I ⑤ being	<ul><li>3 when</li><li>6 scolded</li></ul>
問 2	何をやってはいけないか You are old enough to		もいい年齢だよ。
	① not ④ done	② be ⑤ to	<ul><li>3 what</li><li>6 ought</li></ul>
問 3	これでうまくいくか分か	いりませんが,やってみ	る価値はあると思います。
	I'm 22	23	, but I think it's worth trying.
	① work	② if	③ sure
	④ will	⑤ not	6 this
問4	私はそれには全く関わっ	っていないということを	彼に信じてもらえなかった。
	I couldn't get	24	25 to do with it.
	① believe	② him	③ I
	④ had	⑤ nothing	⑥ to

	There 26	27	the earthquake last year.
	① the bridge	② done	③ by
	4 was	⑤ serious damage	⑥ to
問 6	頑張れば頑張るほど, 成	<b>対</b> する可能性は高くな	ります。
	The harder you try, _		succeed.
	① are	② the	③ you
	④ to	⑤ more	6 likely
問 7	君についてわずかなこと	こしか知らないのに、そ	れで君のことを判断できません。
	I can't judge you base	d 30	31 you.
	① on	② little	③ I
	④ about	⑤ what	⑥ know
問8	人は見かけによらないも	っのですね。	
	A man 32	33	his appearance.
	① be	② by	③ not
	④ is	⑤ judged	6 to

問5 去年地震でその橋は深刻な被害にあった。

4	次の問1~ 問7の会話文の空欄 3	<b>34</b> ~ <b>50</b> に入る最も適切なものを、それ
	ぞれ $\mathbb{O} \sim \mathbb{Q}$ から $1$ つずつ選び、解答権	闌にマークしなさい。
問 1	A: Hi! How was your weekend?	
	B: It was great, thanks! I went hik	ing in the mountains. 34
	A: 35 I just relaxed at home	and caught up on some reading.
	B: Nice! What book are you readin	g?
	34	
	① Why don't you come with me	? ② You shouldn't have come with me.
	③ Did you go somewhere?	④ How about you?
	35	
	① I also went hiking.	② I'm sorry to hear that.
	③ That sounds fun!	④ I really regret it.
問 2	A: Did you watch the Olympics last	night?
	B: Yes, I did! The gymnastics were	
	were breathtaking.	
	G	dedication and hard work they put into their
	training.	<u> </u>
		Olympics in our country has inspired many
	young athletes.	
	36	
	① I was not impressed with	② I couldn't believe how
	3 Against my will	④ It's unnatural that
	37	
	① I'm not sure that	② I don't think
	③ There's no doubt that	④ Many people doubt

問 3	A:	Do you think we should omit Englisuniversities?	sh from entrance exams at Japanese
	B:	I'm not sure. English is important, but	some students find it very difficult
	C:	I think removing English would be	
	O.	nowadays.	in many news
	A:	But what about students who 39	? They might benefit more from
		focusing on other subjects.	
	B:		er both the benefits and the drawbacks.
		88	
		① English is not necessary	② Japanese is more important
		③ English is widely used	④ It's easier for everyone
	3	39	
		① have strong English skills already	
		② think English is indispensable for the	neir life
		③ find English difficult to learn	
		④ want to study abroad	
問 4	A:	What do you usually do in your free tim	ne?
	B:	I love painting. It's a great way to relax	and express myself. How about you?
	A:	I enjoy playing the guitar. 40 It h	elps me unwind after a long day.
	B:	That sounds nice. Have you been playir	ng for a long time?
	A:	Yes, I've been playing since I was a teen	ager. 41 It's been a big part of my
		life.	
	B:	That's impressive! Maybe you could tea	ch me some chords sometime.
	4	-O	
		① I've just started learning it.	② I practice it every morning.
		③ For me, it's the best hobby.	④ In fact, I hate it.
	4	1	
		① I can't imagine life without music.	② Now, I just play it occasionally.
		③ I'm still trying to improve my skills.	④ Music has never been my best friend

問 5	A:	Do you think inbound tourism is beneficial for Japan's economy?			
	B:	I think it's a great way to boost the eco	nomy. Tourists spend money, and that		
		helps local businesses.			
	C:	But doesn't it also create problems	? 42 like overcrowding and		
		environmental issues.			
	A:	That's true, but the benefits outweigh	the negatives. For example, 43 in		
		recent years, and it's had a positive imp	oact on many areas.		
	B:	We need to find a balance to maxim	nize the benefits while minimizing the		
		downsides.			
		12			
		① Tourism brings various challenges	② Tourists never cause issues		
		③ Japan's economy needs help	④ Inbound tourism produces brilliant results		
	_	13			
		① tourism has grown significantly	② the government has increased funding		
		③ fewer tourists come from abroad	④ many hotels have become bankrupt		
問 6	A:	How do you usually celebrate New Year	's?		
	B:	My family has a tradition of eating osed	chi and visiting a shrine. On New Year's		
		Eve we spend time together 44 on the past year throughout the evening.			
	A:	That sounds meaningful. 45 my family just watches the countdown on			
		TV and then goes to bed.			
	B:	It's nice to start the year with tradition	ons. 46 helps us appreciate our		
		culture and values.			
	A:	I agree. Maybe I should try incorporating some traditional activities into my New			
		Year's celebration too.			
	4	4			
		① reflected	② reflects		
		③ reflect	④ reflecting		
	4	5			
		① In contrast	② Similarly		
		③ Sometimes	④ Interestingly		

		① Spending time with loved ones	2	Practicing these customs every year
		③ Having a big New Year's meal	4	Celebrating with the whole community
問 7	A:	Have you been following the news abo	out glo	bal warming?
	B:	Yes, it's really concerning. 47	that we	e are seeing more extreme weather
		patterns.		
	A:	Absolutely. It's alarming how quickly	the c	limate is changing. 48 we all
		need to take immediate action.		-
	B:	I agree. If we don't act now,	49	severe consequences for future
		generations.		
	A:	That's true. 50 everyone makes	s even	small changes, it can make a big
	,	difference in slowing down global war	ming.	
		47		
		① It's hard to deny	2	The government is ignoring
		③ People should be unaware	4	We need to study
		48		
		① We have already seen	2	It's clear that
		③ Some people doubt	4	Scientists are unsure if
		49		
		① we might prevent	2	there couldn't be
		③ we are likely to avoid	4	it will lead to
		50		
		① Because	2	Unless
		③ If	<b>(</b> 4 <b>)</b>	However

46

(次ページからの問題 5 6 は、選択問題です。**保健医療学部**を受験する人は**[選択問題 A] 5 を、教育学部英語教育専攻**を受験する人は**[選択問題 B] 5** 6 を **それ 以外の学部・学科を受験する人**は**[選択問題 A]** 5 6 を選んで、解答してください。)

#### [選択問題 A]

**5** 次の英文を読み、問 1~ 問 4 に答えなさい。 **51** ~ **58** 

Shorter sleep and later bedtimes are linked to potentially harmful functional changes to parts of the brain important for coping with stress and controlling ( 1 ) emotions, our recently published research found. And children in families with low economic resources are particularly at risk.

We are \*neuroscientists who are passionate about reducing \*socioeconomic (2) disparities in child development. To better understand how socioeconomic disadvantage affects sleep health and brain development in children, we recruited 5 to 9-year-old children from socioeconomically diverse families living in New York. About 30% of the participating families had incomes below the U.S. poverty \*threshold.

#### Recommended amount sleep for children

Age	Hours of sleep
Age 4-12 months	12-16 hours (including naps)
Age 1-2 years	11-14 hours (including naps)
Age 3-5 years	10-13 hours (including naps)
Age 6-12 years	9-12 hours
Age 13-18 years	8-10 hours

Data drawn from the American Academy of Sleep Medicine 2016 Consensus Statement.

Table: By: The Conversation, CC-BY-ND Source: American Academy of Sleep Medicine Created with Datawarpper

We asked parents to report on their child's sleep environment, the consistency of their family routines, and their child's bedtime and wake-up time. We also had children complete a \*magnetic resonance imaging scan of their brains to analyze the size of a brain region called the \*amygdala and the strength of its connections with other regions of the brain. The amygdala plays a critical role in processing emotions and the amount of ( 1 ) emotion a person experiences. \*Adversity experienced early in life can affect how the amygdala works.

We found that children in families with low economic resources were getting less sleep at night and going to sleep later compared with children in families with higher economic resources. In turn, shorter sleep and going to sleep later were associated with reduced amygdala size and weaker connections between the amygdala and other emotion-processing brain regions. This link between socioeconomic disadvantage, sleep \*duration and timing,

and amygdala size and connectivity was found in children as young as 5.

Our results suggest that (3) both amount and timing of sleep matter for the functioning of these brain regions involved in emotion processing.

Not getting enough sleep increases the risk of developing mental health problems and interferes with academic achievement. Reduced sleep may make it harder for children to cope with stress and manage their emotions. Children from families or neighborhoods with low socioeconomic resources may be at increased risk for stress-related mental health problems due in part to the negative effects of their environment on sleep health.

During childhood, the brain develops at a fast pace. Because of this, childhood experiences can have effects on brain function that ( 4 ) a lifetime. Problems from childhood can continue throughout life.

Our findings reinforce the importance of ensuring all families have sufficient economic resources to provide for their children. Research suggests that income supplements for families in need can help support children's brain function, along with their mental health and academic outcomes.

Why do socioeconomically disadvantaged environments make it hard for children to sleep? Our research suggests that parents who were struggling to make ends meet had a harder time maintaining consistent family routines, possibly leading to less consistent bedtime routines, ( 5 ) may have contributed to children getting less sleep.

However, there are likely multiple factors connecting socioeconomic disadvantage and poor sleep quality, such as not being able to ( 6 ) a comfortable bed, overcrowding, neighborhood noise, excessive light and heat.

Most sleep research has focused on teens, who are especially at risk for poor sleep. However, our results suggest that environmental effects on sleep patterns and habits start a lot earlier.

\*Interventions to improve sleep may need to start earlier than adolescence to be \*optimally effective. \*Bolstering economic resources for families in need may also be key to supporting children's sleep health, brain development and emotional well-being.

(注) \*neuroscientist:神経科学者 \*socioeconomic:社会経済的な \*threshold:境目 \*magnetic resonance imaging: MRI(磁気共鳴映像法) \*amygdala:偏桃体(記憶・感情・嗅覚をつかさどる脳の領域) \*adversity:逆境 \*duration:期間 \*intervention:介入 \*optimally:最高に \*bolster:改善する

出典:Late bedtimes and not enough sleep can harm developing brains - and poore kids are more risk by Emily C. Merz/Melissa Hansen, The Conversation, July 18, 2024

(1) 51						
① profound	② objective	③ positive	④ negative			
(4) 52						
① spend	② stop	③ end	④ last			
(5) 53						
① that	② it	3 which	④ why			
(6) 54			_			
① afford	② lie	③ keep	④ stay			
問2 下線部(2)とほぼ同じ意味の単語を、① ~ ④から1つ選び、解答欄にマークしなさい。 55						
① similarity	② differences	③ accordance	④ regularity			
問3 下線部(3)の内容を表す日本語として最も適切なものを① ~ ④から1つ選び、解答欄にマークしなさい。 56 ① このような脳の領域の機能に対して問題を引き起こす睡眠の量やタイミングは、感情処理とは関係がない。 ② 睡眠の量とタイミングの問題は、このような脳の領域の機能や感情処理に関わっている。 ③ 睡眠の量とタイミングは、感情処理に関わるこのような脳の領域の機能にとって重要である。 ④ 睡眠の量とタイミングは、感情処理に伴うこのような脳の領域の機能に生じた問題に大きく関わっている。						
の順序は問わないもの ① The neuroscien	のとする。 <b>57</b>	58 Valong we sleep and valong we	ークしなさい。但し,解答 when we go to sleep has			
② The neuroscientists found that children in rich families get more sleep and go to						
sleep earlier than those in poor families.						

問1 文脈に合うように( 1 )( 4 )( 5 )( 6 )に入る最も適切なものを, ①  $\sim$  ④からそ

れぞれ1つずつ選び、解答欄にマークしなさい。 51 ~ 54

- ③ After we have grown up, our brains continue to develop, so the experience in childhood has almost no effect on our brain function.
- ④ Parents who are poor find it difficult to make and keep regular hours, and it may cause their children to go to sleep later and get less sleep.
- ⑤ Environmental effects on sleep patterns and habits begin at the time of adolescence, so it is useless to change the environment of young children in order to improve sleep.

#### [選択問題 A]

6 次の英文を読み、問1~問5に答えなさい。 59 ~ 67

Everyone knows that laughter can be (1) contagious and that it would be impossible to go an entire day without hearing someone laugh. There are some people who have such a happy-sounding laugh that it is difficult for others to keep from laughing with them. It is even possible to laugh so hard and long that it hurts, though the pain is usually only (2). However, imagine beginning to laugh and not being able to stop. This very thing happened to a small village in Africa, and no one could have anticipated that it would eventually infect many others around the country and in surrounding nations.

The Tanganyika Laughing \*Epidemic began on January 30, 1962 in a mission-run boarding school in what is now a country called Tanzania. Three young girls in the small village of Kashasha began laughing one morning during class. The teacher attempted to get them to stop but was unsuccessful, so she then took all of the girls in her class to a small field beside the school to try to calm the laughing girls down. However, this had the opposite effect because the girls who looked at the three \*hysterical girls also began to laugh. The laughter was amusing at first, \*albeit not for very long. (3) The students were soon laughing so hard they cried because they could not breathe. Many girls laughed until their throats hurt and they collapsed. Throughout the day, the laughter diminished a bit, only to (4) commence yet again.

Laughter spread throughout the school, affecting 95 of the 159 students. To outsiders, it looked like a practical joke gone wrong. Symptoms of the epidemic included laughter, crying \*fits, and restlessness. At times, there was a temporary \*respite, but then the laughing fits would return. The longest duration of uncontrollable laughter lasted 16 days. During one person's laughing fit, it usually overcame yet another person, which passed on the epidemic.

In March, the school was forced to close down and the students, all teenage girls, were sent home, taking the laughing epidemic with them. The outbreak then reached another school in the village of Nshamba, which had 10,000 residents. There were 217 schoolaged children infected from March 16 until April 30. As the year progressed, several other villages were affected. In June, the epidemic hit another middle school, with the outbreak affecting 98 of 154 students and lasting eight days. The government was forced to close villages by \*quarantine in order to protect \*adjacent villages that had not yet been affected. By the end of 1964, over 1,000 people had been infected with fits of uncontrollable laughter, all of which was without humor.

Two health officers covered the epidemic over the course of the year and noted that

though laughter (5) <u>Oseen / Ohappiness / Oas / Ois often / Oof / Oasign</u>, it had become a terrible disease among their people. They could find no patterns of how the epidemic spread. Extensive testing of both the food and school where the epidemic began failed to reveal any chemicals or viruses in the environment that might \*coincide with a trigger for the problem. Of note, they did find that the epidemic influenced mostly girls, who then spread the laughter to other women in their families. Adult men were \*immune, though young boys also (6) contracted the problem. In addition, it appeared to commonly affect members of a lower social and economic class.

The laughing epidemic appears to be yet another case of mass hysteria that overcame hundreds of people. People under high amounts of stress are more likely to fall victim to \*devastating social influences. In the 1800s, Tanganyika had been a British colony. During World War II, it was under German rule, only to fall back under Britain after the war had ended. This persistent stressor within the nation, such as rule by another nation, may have contributed to the outbreak. The main theory for those affected is that the girls initially affected may have been uncomfortable with the European-led schools they attended. Specifically, they were attending a boarding school that taught under a rigid educational system quite different from their (7) background. The young girls were living with strangers who preached Christianity, a religion very different from their tribal beliefs. They were also away from their villages and families, often for the very first time.

About 18 months after it started, the epidemic died out without explanation. Researchers still cannot explain exactly what brought it on, nor why it disappeared. What they do know is that the country was under a range of extreme stressors at the time of the outbreak. Perhaps it is a combination of underlying events that led to the laughing epidemic.

(注) \*epidemic: 伝染病の発生 \*hysterical: ヒステリー状態の albeit: ~だけれども

\*fit:発作 \*respite:一時的中断 \*quarantine:隔離 \*adjacent:近隣の

\*coincide:同時に起こる \*immune:免疫のある \*devastating:壊滅的な

問1	問1 下線部(1)(4)(6)とほぼ同じ意味の語(句)を,① ~ ④からそれぞれ1つずつ選び,						
ĵ	解答欄にマークしなさ	w <sub>0</sub> 59 ~ 6	1				
(1)		_		_			
(	indifferent	② infectious	③ ineffective	④ ingenious			
(4)	60						
(	① end	② improve	③ begin	4 worsen			
(6)	61						
(	① solved the problem		② recover from the disease				
(	③ figures out the problem		④ caught the disease				
問2	•			④からそれぞれ1つずつ			
•	選び、解答欄にマーク	しなさい。 62	63				
(2)	62						
, ,	l severe	② bitter	③ permanent	4 temporary			
(7)		2 Ditter	© permanent	w temporary			
` ,	D academic	② economic	③ ethnic	④ disadvantaged			
	is academic	© cconomic	© ctime	Usauvantageu			
問3	下線部(3)の内容を	表す日本語として最も通	歯切かものを① ~ ④カラ	ら1つ選び, 解答欄にマ			
				) 1 - 120, 11   I   INI			
① 息ができなかったので、生徒たちは面白くなってすぐに笑い出した。							
② 生徒たちの笑い方はすぐにとても激しいものとなり、呼吸ができないから泣くほどであ							
	った。						
		笑い出した。そして大り					
(	④ 生徒たちはすぐに	笑い出した。その結果に	呼吸ができないので、憑	数しく泣いた。			
田田 4	下始如(月)の話(句)	ナナ呢に	* 株さマボカた今代そは	-7 \ t			
問4				:るとき, 2 番目( <u>65</u> ) 解答欄にマークしなさい。			
•		JUVICAULITO	Ward I ファフ医U',	<u> 万十一円別に                                    </u>			

問5 内容が本文と一致するものを① ~ ⑤から1つ選び、解答欄にマークしなさい。

67

- ① When you hear others around you laugh, it rarely makes you begin to laugh.
- ② On January 30, 1962 in Tanzania some school girls in a village began laughing in class, and the teacher tried to stop them from laughing, only to fail.
- 3 Soon after the laughing epidemic began in the school, it came to an end thanks to the teachers' efforts to prevent it from spreading farther.
- ④ The health officers realized that the laughing epidemic could affect all people in Tanzania.
- (5) Researchers have already discovered what caused the outbreak of the laughing epidemic and why the epidemic died out.

#### [選択問題 B]

5 次の英文を読み, 問1~ 問5に答えなさい。 51 ~ 55

According to some new research from the American Psychological Association, mental (1) <u>exertion</u> appears to (2) with various unpleasant feelings and emotions in several \*taxing situations. The findings on how people generally experience intense mental effort are detailed in a study published August 5 in the journal Psychological Bulletin.

"Managers often encourage employees, and teachers often encourage students to exert mental effort. On the surface, this seems to work well: Employees and students do often opt for mentally challenging activities," Erik Bijleveld, a study co-author and psychologist at Radboud University in The Netherlands, said in a statement. "From this, you may be tempted to conclude that employees and students tend to (3) thinking hard. Our results suggest that this conclusion would be false: In general, people really dislike mental effort."

In the new study, the team conducted a meta-analysis of 170 studies, representing 4,670 participants from 29 countries. They included college students, amateur athletes, engineers, teachers, and those who work in a military or health care setting.

The team looked at 358 different cognitive tasks—practicing a golf swing, learning to use a new technology, navigating an unfamiliar environment, playing a virtual reality game, and more. Participants in all of the studies have reported how much effort they exerted and (4)[ they / extent / experienced / which / the / to ] irritation, frustration, annoyance, or stress.

The team found that across all \*populations, the more mental effort a task required, the more study participants reported unpleasant feelings.

"Our findings show that mental effort feels unpleasant across a wide range of populations and tasks," said Bijleveld. "This is important for professionals, such as engineers and educators, to keep in mind when designing tasks, tools, interfaces, apps, materials or instructions. When people are required to exert substantial mental effort, you need to make sure to support or reward them for their effort."

According to Bijleveld, one notable finding was that while the association between mental effort and \*adverse feelings was still significant, it was less pronounced in studies conducted in Asian countries, compared to North American or European studies. According to the authors of the study, these results fit with the general notion that the \*aversiveness of mental effort could depend on an individual's learning history, says Bijleveld. Typically, high school students in Asian countries tend to spend more time on schoolwork than those in Europe or North America and may learn to withstand higher

levels of mental exertion early on in their lives.

There was also an important real-world observation that despite mentally challenging tasks feeling unpleasant, people still do them voluntarily.

"For example, why do millions of people play chess? People may learn that exerting mental effort in some specific activities is likely to lead to reward. If the (5) of chess outweigh the costs, people may choose to play chess, and even self-report that they enjoy chess," said Bijleveld. "Yet, when people choose to pursue mentally effortful activities, this should not be taken as an indication that they enjoy mental effort \*per se. Perhaps (6) people choose mentally effortful activities despite the effort, not because of it."

Humans continue to do hard things anyway, partially because the more effort something takes, the more our species tends to value it. A 2022 study proposed that this could be because rewarding the effort needed to get the job done — not the outcome — prompted more difficult tasks later on even without rewards.

(注) \*taxing:やっかいな \*population:母集団 \*adverse:逆の、ネガティブな\*aversiveness:嫌悪感、避けたい気持ち \*per se:それ自体で

問 1 文脈に合うように(2)(3)(5)に入る最も適切なものを、①  $\sim$  ④からそれぞれ 1 つずつ選び、解答欄にマークしなさい。  $\boxed{51}$   $\sim$   $\boxed{53}$ 

(2) 51

- ① be associated
- 2 conflict
- ③ be satisfied
- (4) meet

(3) 52

- ① avoid
- 2 enjoy
- 3 stop
- 4 try

(5) 53

- ① aims
- ② deficits
- 3 benefits
- 4 advantages

問2 内容が本文と一致するものを① ~ ⑤から2つ選び,解答欄にマークしなさい。但し,解答の順序は問わないものとする。 **54 55** 

- ① We are often encouraged to exert mental effort and are willing to do so, but actually we don't like to.
- ② According to a new study, even if a task requiring much mental effort was imposed on the participants in the study, it never caused them to feel unpleasant.

- 3 When we require others to exert mental effort, it's not necessary to support or reward them for what they have done, because they have done so on their own will.
- ④ It is generally thought that whether people avoid mental effort or not depends on how they have learned in their lives.
- ⑤ People avoid facing mentally effortful activities whether they are given rewards or not.

#### 記述問題

- 問3 下線部(1) exertion とほぼ同じ意味の英単語を文中より抜き出しなさい。
- 問4 下線部(4)の語を文脈に合うように並べ替えなさい。
- 問5 下線部(6)をitの内容を明らかにして和訳しなさい。

#### [選択問題 B]

6 次の英文を読み、問1~問7に答えなさい。 56 ~ 61

Literature is a fundamental part of our culture and society. Yet it is difficult to say what exactly literature is. Literature is a broad (1) term that seems to cover many different types of writing. By convention, we consider poetry, plays, novels, short stories and essays as literature. However, there are many kinds of written works that are excluded from this list. For example, cookbooks or travel books—to name but two exceptions—are generally not considered literature. Although this may seem (2a) on the surface, it is because what defines literature is somewhat (2b). Literature is defined as well-written works—those considered of superior or of lasting artistic merit. Unfortunately, there are no comprehensive or objective set of parameters for deciding what a superior or artistic work is. As well, the view of what is considered literature changes over time.

The idea of literature has developed organically over time. Before human civilizations had written language, humans communicated only through using words or songs. The spoken word was the main source of information and entertainment. Stories and songs at this time mainly concerned the activities of the gods or ideas on how the world was created. Myths helped people make sense of the world. But ( 3 ) time went on, humans, in the form of heroes, also came to be featured as the main characters in \*epic poems.

Similar to songs, ancient stories were told in a \*metered and dramatic way. ( 3 ) different civilized groups developed written forms of their own languages, the first works of literature were produced. These were re-tellings of the tales and legends that had been passed down through generations, told and re-told in poetic \*meter. The first writers then wrote down these stories in the same poetic meter they had heard repeated over their lives. Thus, the earliest forms of literature were poetry and plays. Some of these first pieces of literature date back to 2000 BC.

Much of the early literature in those ancient times, those tales of gods and heroes, was not thought of as myths. In fact, all these stories were considered true and sacred. The idea of a fictional story such as commonly written these days would not have occurred to a person of ancient times. (4) Most written works were for the purpose of transmission of knowledge, whether they were instructional or religious texts. Epic tales were considered to be historical events. As well, originality was not something expected. In fact, early writers would stress that the works they had written were actually previous stories or translations of early stories — in spite of any new information that was incorporated into the story. Inevitably, writers began to alter the legends and religious stories, \*complementing existing versions with their own elements. Listeners or audiences did not

become aware of this until well into the Middle Ages.

In about the 12th century, some incredible written stories about Alexander the Great were released. Alexander the Great was a famous king who lived from 356-323 BC. Although he was only 32 when he died, during his life he accomplished many amazing things and ended up creating one of the largest empires of the ancient world. His empire stretched from Europe in the west to India in the east and down to Egypt in the south. At the time of his death, he had been crowned the King of Macedonia, the King of Persia, the King of Asia, and the Pharaoh of Egypt. Not surprisingly, his life was a good source of stories. Writers could not help but add their own fictional touches to his legend, even hundreds of years later. The most extreme examples of this had Alexander flying something ( 5 ) to a modern airplane or sailing underwater boats. After reading these stories, with these completely impossible scenarios, people eventually realized that these stories of Alexander were false. A paradigm for fictional writing thus became realized.

From that point, (6) the idea of what could be written about changed dramatically. Many different kinds of writing emerged, and this has added to our idea of literature. If one goes into any bookstore today, a wide variety of written works can be found for purchase in many different genres. And (3) writers explore new forms of writing, so too the idea of what is considered literature continues to change. The development of literature is an ongoing process. It continues to evolve and take on new dimensions. At present, even performances like \*ballet — performances with no written words at all — are beginning to be considered a form of literature. Many ballets were initially inspired by written works and are clearly of artistic merit. Who knows what forthcoming forms of literature may emerge in the future?

- (注) \*epic poems: 叙事詩 \*metered: 拍子をつけた、リズムを持った \*meter: 韻律、拍子 \*complement: 補う \*ballet: バレエ
- 問1 下線部(1)とほぼ同じ意味の語を、①  $\sim$  ④から1つ選び、解答欄にマークしなさい。
- (1) 56

  ① period ② word ③ session ④ condition

問2 文	脈に合うよう(	2a ) (2b)のそれぞ	れに入る語の最も適切な 	<b>は組み合わせを, ① ~ ④</b>		
から	1つ選び,解答	欄にマークしなさい。	57			
1	( 2a )	regular	( 2b ) concrete			
2	( 2a )	concrete	( 2b ) regular			
3	( 2a )	arbitrary	( 2b ) abstract			
4	( 2a )	abstract	( 2b ) arbitrary			
	· ·	3 )に共通して入る語を くるところもあるが、す				
① w	hen	② if	③ as	④ though		
問4 文脈に合うように(5)に入る最も適切なものを、① $\sim$ ④から $1$ つ選び、解答欄にマークしなさい。						
(5) ① u	59 nknown	② special	③ equivalent	④ peculiar		
問 5 内容が本文と一致するものを① $\sim$ ⑤から $2$ つ選び、解答欄にマークしなさい。但し、解答の順序は問わないものとする。 $\boxed{ 60 } \boxed{ 61 }$						
1	Literature what litera		ship with our life, so	we have difficulty defining		
2			was made only by u	sing words or songs until		
٩	② Communication between people was made only by using words or songs until they created written language.					
3	In ancient	In ancient times, people regarded fictional stories, such as myths, to be untrue				
(A		tertainment only.	wandar'a lagand ta wh	ich fictional alamanta wara		
4		After people read the stories of Alexander's legend to which fictional elements were added, they realized the stories were not true, and the idea of fictional stories				
		began to be known.				
(5)	<u> </u>		ly changed a lot sin	ce ancient times and so		

## 記述問題

問6 下線部(4)を和訳しなさい。

literature will not develop any more.

問7 下線部(6)を和訳しなさい。